



BARRY NEEDLEMAN
Direct Dial: 603.230.4407
Email: barry.needleman@mclane.com
Admitted in NH, MA and ME
11 South Main Street, Suite 500
Concord, NH 03301
T 603.226.0400
F 603.230.4448

January 30, 2019

VIA ELECTRONIC MAIL & HAND-DELIVERY

New Hampshire Site Evaluation Committee
Pamela G. Monroe, Administrator
21 South Fruit Street, Suite 10
Concord, NH 03301

**Re: NH Site Evaluation Committee Docket No. 2019-01:
In Re: Antrim Wind Energy, LLC – Motion to Modify Certificate of Site and
Facility**

Dear Ms. Monroe:

In accordance with the Order and Notice of Prehearing Conference issued by the Presiding Officer in the above-referenced docket on January 25, 2019, please find enclosed my affidavit of publication as well as copies of the public notice printed in the *New Hampshire Union Leader* and *Monadnock Ledger-Transcript*.

Please contact me directly should you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Barry Needleman".

Barry Needleman

BN:amd

Enclosure

cc: Distribution List

STATE OF NEW HAMPSHIRE
SITE EVALUATION COMMITTEE

ANTRIM WIND ENERGY LLC
MOTION TO MODIFY CERTIFICATE OF SITE AND FACILITY

SEC DOCKET NO. 2019-01

AFFIDAVIT OF BARRY NEEDLEMAN

I, Barry Needleman, being duly sworn, do under oath depose and state as follows:

1. I am a Director at McLane Middleton, Professional Association, which represents Antrim Wind Energy, LLC (“AWE”) in the above captioned matter.

2. On March 17, 2017, the New Hampshire Site Evaluation Committee (“SEC”) issued AWE a Certificate of Site and Facility to site, construct, and operate 9 Siemens SWT-3.2-113 direct drive wind turbines capable of generating 3.2 megawatts (MW) of energy each for a total nameplate capacity of 28.8 MW and associated civil and electrical infrastructure (the “Project”) in the Town of Antrim, New Hampshire. The Project is currently being constructed.

3. On January 10, 2019, AWE filed a Motion to Modify Certificate of Site and Facility with the SEC (the “Motion”) and a wetlands permit application with the New Hampshire Department of Environmental Services (“NHDES”). The Motion and permit application seek approval to temporarily impact 10,000 square feet of additional wetlands during construction due to the unforeseen use of timber matting for a new substation and collector station. *See* Motion at 2–3.

4. On January 23, 2019, NHDES determined that the updated permit application contained sufficient information for NHDES to initiate its technical review of the permit application.

5. On January 24, 2019, the Chair of the SEC issued an Order appointing a three-member Subcommittee.

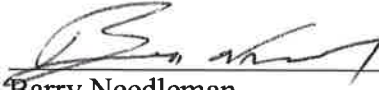
6. On January 25, 2019, the Presiding Officer of the newly appointed Subcommittee issued an Order and Notice of Prehearing Conference and Petitions to Intervene (the “Order and Notice”). The Order and Notice establishes that the deadline for the filing of motions to intervene is February 5, 2019 and that objections to motions to intervene shall be filed by February 12, 2019. The Order and Notice also provides notice that a prehearing conference will be held on February 19, 2019 at 9:00 AM at the New Hampshire Public Utilities Commission, 21 South Fruit Street, Suite 10, Concord, NH.

7. The Order and Notice requires AWE to cause a copy of the Order and Notice to be published no later than January 29, 2019 in the *New Hampshire Union Leader*, and as soon as publication schedules permit, in one or more additional newspapers having a regular circulation in both Hillsborough and Cheshire Counties. In addition, the Order and Notice requires AWE to file an affidavit documenting such publication with the Administrator on or before February 4, 2019.

8. In accordance with the Order and Notice, AWE caused a copy of the Order and Notice to be published in the *Union Leader* on January 29, 2019 and in the *Monadnock Ledger-Transcript* (a newspaper having regular circulation in both Hillsborough and Cheshire County) on January 29, 2019. Copies of the Order and Notice that were published in the *Union Leader* and *Monadnock Ledger-Transcript* are attached hereto as Exhibit A.

FURTHER THE AFFIANT SAYETH NOT.


January 30, 2019



Barry Needleman

STATE OF NEW HAMPSHIRE
COUNTY OF HILLSBOROUGH

Personally appeared before me this 30th day of January, 2019, the above-described Barry Needleman, and made oath that the statements contained in the within Affidavit are true and accurate to the best of his knowledge and belief.



Notary Public/Justice of the Peace
My Commission Expires: Sept. 5, 2023

MICHELE A. THIBODEAU
Notary Public - New Hampshire
My Commission Expires **September 5, 2023**

**STATE OF NEW HAMPSHIRE
SITE EVALUATION
COMMITTEE**

Docket No. 2019-01

**ANTRIM WIND ENERGY LLC
MOTION TO MODIFY
CERTIFICATE OF SITE AND FACILITY**

January 25, 2019

**ORDER AND NOTICE OF PREHEARING
CONFERENCE AND PETITIONS TO INTERVENE**

I. Background

On March 17, 2017, the Site Evaluation Committee (Committee) approved the application filed by Antrim Wind Energy, LLC (AWE), to site, construct and operate nine wind turbines each with a nameplate capacity of 3.2 MW with a total nameplate capacity of 28.8 MW, and contemporaneously issued an Order and Certificate of Site and Facility with Conditions.

On January 10, 2019, AWE filed a Motion to Modify its Certificate of Site and Facility and requested the appointment of a three-member subcommittee (Subcommittee) as provided for in RSA 162-H:4-a, III. On January 24, 2019, an Order was issued appointing a Subcommittee.

The Motion and all related information is available on the Committee's website at <https://www.nhsec.nh.gov/projects/2019-01/2019-01.htm> and can also be reviewed during business hours at the office of the New Hampshire Site Evaluation Committee, 21 South Fruit Street, Suite 10, Concord, NH 03301.

II. Intervention and Public Comment

Any person seeking to intervene in the proceeding shall submit a motion demonstrating how his or her rights, duties, privileges, immunities or other substantial interests may be affected by this proceeding on or before February 5, 2019. Motions to intervene shall comply with RSA 541-A:32 and the N.H. Code of Admin. Rules Site 202.11. Objections to motions to intervene shall be filed by February 12, 2019. All motions and objections shall be sent via electronic mail to the most updated distribution list on the Committee's website at the link listed above.

Written public comments on the Motion will be accepted through the pendency of the proceeding and prior to closing the record, RSA 162-H:10, III. Written comments may be sent via first-class mail to the address above or via e-mail to Pamela Monroe, Administrator at: pamela.monroe@sec.nh.gov.

III. Prehearing Conference

A prehearing conference will be held on February 19, 2019 at 9:00 a.m. at the Public Utilities Commission, 21 South Fruit Street, Suite 10, Concord, NH. The prehearing conference is a proceeding at which the parties to the docket may discuss issues including, but not limited to the conduct of discovery and technical sessions; offers of settlement or agreement on any issue; methods to simplify the issues in dispute; stipulations or admissions as to issues of fact or proof; by consent of the parties; changes to standard procedures during the hearing; by consent of the parties; consolidation of examination of witnesses by the parties; and any other matters that may aid in the disposition of the proceeding.

AWE, Counsel for the Public, if one is appointed and the intervenors shall attend the prehearing conference. To the extent that motions to intervene have not yet been ruled on, the parties seeking intervention shall attend the prehearing conference.

Counsel for the Committee, Michael J. Iacopino, and the Administrator for the Committee, Pamela G. Monroe, shall serve as the hearing officers at the prehearing conference.

IV. Public Hearing

The date(s) of the public hearing has not yet been determined. The public hearing shall be conducted as an adjudicative proceeding and will be scheduled subject to the availability of the Subcommittee. A notice scheduling the public hearing will be issued at a later date.

V. Publication

Antrim Wind Energy, LLC, shall cause a copy of this Order and Notice to be published no later than January 29, 2019, in the New Hampshire Union Leader, and as soon as publication schedules permit, in one or more additional newspapers having a regular circulation in both Hillsborough and Cheshire County. The Petitioner shall file an affidavit documenting such publication with the Administrator on or before February 4, 2019.

SO ORDERED this twenty-fifth day of January, 2019.

Michael S. Giamo, Presiding Officer
Site Evaluation Committee

**Town of Bennington
BOARD OF SELECTMEN**

**NOTICE OF ANNUAL
PUBLIC MEETINGS**

First Session of the 2019 Bennington Town Meeting, known as the Deliberative Session, is an opportunity for explanation, discussion, debate and amendments to the proposed Warrant Articles. Please attend this important February 5, 2019 Town Meeting in the Pierce School Library, 19 Main Street, Bennington at 7:00 p.m. In the event of inclement weather, the First Session Town Meeting will be held February 8th.

Second Session of 2019 Town Meeting, known as the Voting Session, allows voters to cast an Official Ballot to pass/laid all proposed Articles, as well as the election of Town Officials. Please participate in this ballot voting session which will be held March 12, 2019 in the Pierce School Multi-Purpose room from 8:00 a.m. to 7:00 p.m.

**Town of Jaffrey
DEPARTMENT OF
PUBLIC WORKS**

INVITATION TO BID

Sealed bids are hereby invited for the purchase of the following equipment for the Department of Public Works. SEALED BID PROPOSALS will be accepted at the office of the Department of Public Works, 23 Knight Street, Jaffrey, NH 03452 until 2:00 pm, local time, on Tuesday February 26, 2019 at which time the bids received will be opened and read aloud.

- The equipment to be procured are
- 1 - 4x4 Wheel Loader
- 1 - 4 Wheel Drive Pick-Up Truck
- 1 - 19,500 GVW All Wheel Drive Chassis
- 1 - 10' Stainless Steel Dump Body, Plow Host Push Frame and 10' Snowplow to be mounted on 19,500 GVW supplied Chassis

Specification and bid documents may be examined and obtained at the following location: Town of Jaffrey, Public Works Department, 23 Knight Street, Jaffrey, NH 03452. M-F 7:00 a.m. to 4:30 p.m. 603-532-6521. PublicWorks@townofjaffrey.com

There is no fee for the package. The Town reserves the right to reject any or all bids, or any portion of any bid, to waive any irregularities or informalities and to accept the bid or bids deemed to be in the best interest of the Town. Any bid acceptance will be subject to voter approval at the annual Town Meeting, scheduled to be held on Saturday March 16, 2019.

**SAU #1
CONTOOCOOK
VALLEY SCHOOL DISTRICT
PUBLIC NOTICES
2018-2019**

Candidates for School District Office shall file their declaration of candidacy with Brenda Marschok in the Office of the Superintendent of Schools, 106 Hancock Rd., Peterborough, NH, not earlier than Wednesday, January 23, 2019, or later than 5:00 p.m. Friday, February 1, 2019.

Open positions are as follows:

- SCHOOL BOARD
- Antrim, 1 Position - 3 Years
- Dublin, 1 Position - 3 Years
- Hancock, 1 Position - 3 Years
- Peterborough, 1 Position - 3 Years
- Peterborough, 1 Position - 3 Years

Annual School District Meeting Part 1 will be held on Wednesday, February 6, 2019, 6:00 p.m., in the ConVal High School Gymnasium (Snow date Thursday, February 7, 2019 at 6:00 p.m. in the ConVal High School Gymnasium).

Meeting Part 2, voting for School District Office and School District Budget will be on Tuesday, March 12, 2019, in your individual town. See list below.

- Antrim, Antrim Town Hall, 8:00 a.m. - 7:00 p.m.
- Barrington, Pierce Elementary School, 8:00 a.m. - 7:00 p.m.
- Dublin, Dublin Town Hall, 8:00 a.m. - 7:00 p.m.
- Francestown, Francestown Town Hall, 10:00 a.m. - 7:00 p.m.
- Greenfield, Greenfield Town Hall, 10:00 a.m. - 7:00 p.m.
- Hancock, Hancock Town Office, 8:00 a.m. - 7:00 p.m.
- Peterborough, Peterborough Community Ctr. 8:00 a.m. - 7:00 p.m.
- Sharon, Sharon Meeting House, 11:00 a.m. - 7:00 p.m.
- Temple, Temple Town Hall, 7:00 a.m. - 7:00 p.m.

**Town of Sharon
BOARD OF SELECTMEN
PUBLIC NOTICE**

The 2019 budget hearing for the Town of Sharon will be held on Tuesday, February 5, 2019 at the Sharon Meeting House. The budget hearing will begin at 5:30 p.m. The regular Selectmen's meeting will begin at the close of the budget hearing. All residents are welcome and encouraged to attend.

**Town of Francestown
PUBLIC NOTICE**

The Board of Selectmen shall hold a public hearing on Thursday, February 7, 2019 at 5:30pm at the Town Offices (27 Main Street) to solicit public comment on the 2019 Town operating budget and warrant articles. A draft is available at the Town Offices and at www.francestownnh.org (RSA 32.5)

Jamie A Pike,
Town Administrator

**Town of Sharon
ZONING BOARD OF
ADJUSTMENT**

The Sharon, NH Zoning Board of Adjustment will hold a hearing on Thursday, February 7, 2019. The hearing will be held at the Sharon Meeting House beginning at 5:30 PM.

The Board will consider a Request for Variance submitted by Timothy Groesbeck, 291 Spring Hill Road. Mr. Groesbeck wishes to build a structure (storage barn) approximately 32 feet from Spring Hill Road. The setback requirement specified in the Sharon Zoning Ordinances is 100 feet. The structure would measure 28 feet by 56 feet.

**Town of Dublin
BUDGET COMMITTEE
PUBLIC NOTICE**

Pursuant to RSA 32: The Municipal Budget Act, the Dublin Budget Committee will hold a public hearing to present and discuss the proposed 2019 Budget and Warrant Articles at Town Hall (lower level) on Tuesday, February 12, 2019 (snow date Wednesday, February 13, 2019) at 7:30 p.m. The public is urged to attend.

The Dublin Budget Committee
Charlie Champagne, Chairman

**Jaffrey - Rindge
Cooperative
School District
PUBLIC HEARING
SECURITY UPGRADE GRANT**

The Jaffrey-Rindge Cooperative School Board will hold a public hearing to discuss acceptance of unanticipated revenues in the amount of \$96,068 from the Public School Infrastructure Fund. The hearing will be held on Monday, February 4, 2019, at 7:00 p.m. at the Rindge Memorial School Cafeteria located at 58 School Street, Rindge, NH 03461.

**SAU #47
Jaffrey-Rindge Cooperative
School District
Child Find Screening**

The Jaffrey-Rindge Cooperative School District will sponsor an area Child Find Program. This program is designed to identify and screen children from age 2-5 through age 5 who are suspected of having disabilities that may interfere with later school progress. The screening is free and available to all families living in the towns of Jaffrey and Rindge.

Children will be screened in the areas of learning, speech and language, as well as fine and gross motor skills. Results of the assessments will be mailed to the parents within three weeks. All information will remain confidential and will only be released to other professionals, i.e. school system or physician, with parental consent.

Please Contact Jennifer Boudreau at 603-532-8122 X 297 to make an appointment
Rindge Memorial School Child Find
Wednesday Feb 13, 2019
8:30 am - 10:30 am

**CLASSIFIED
ADS**

**Selling Stuff? Promoting stuff?
Looking for a job? Looking for a place to live?**

Reach thousands of readers at once when you advertise in the Monadnock Ledger-Transcript classifieds. **Call 924-7172, ext 223**



