

Orr&Reno

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January 2, 2020

Via Hand Delivery and Email

Pamela Monroe, Administrator
New Hampshire Site Evaluation Committee
c/o New Hampshire Public Utilities Commission
21 South Fruit St., Suite 10
Concord, NH 03301-2429

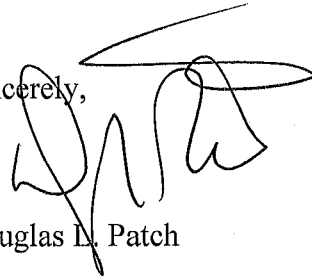
Re: SEC Docket No. 2019-02, Application of Chinook Solar, LLC for a Certificate of Site and Facility for the Construction and Operation of a 30MW Solar Generating Facility in Fitzwilliam, New Hampshire – Copy of Published Notice of January 15, 2020 Public Information Session

Dear Ms. Monroe:

Enclosed for filing with the New Hampshire Site Evaluation Committee (“the SEC”), in accordance with the Order and Notice issued by the SEC on December 23, 2019 in the above-captioned docket, is a copy of the published notice of the public information session scheduled for January 15, 2020 at the Fitzwilliam Town Hall. As noted in the enclosed affidavit of publication, this was published in the Union Leader on December 26, 2019.

If you have any questions, please do not hesitate to contact me. Thank you for your assistance.

Sincerely,



Douglas L. Patch

DLP/eac
Enclosures

cc (via email): Service List in SEC Docket 2019-02

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Legal Notice

December 20, 2019 RFP #2019-007 NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION REQUEST FOR PROPOSALS RENEWABLE ENERGY FUND Grants for Community Solar Photovoltaic (PV) Projects Providing Direct Benefits to Low and Moderate Income Residential Electric Customers The New Hampshire Public Utilities Commission is seeking proposals for community solar photovoltaic (PV) projects that will provide direct benefits to New Hampshire low, moderate, or low and moderate income (LMI) residential electric customers who reside within the same electric distribution utility service territory. Proposals must present a comprehensive plan that clearly demonstrates and quantifies the net direct benefits to participating LMI customers. Projects or portions of projects that have requested funds from the Commission's Non-Residential Competitive Grant Program, Commercial & Industrial Renewable Energy Rebate Program, or Residential Renewable Electric Generation Incentive Program, are not eligible for funding under this solicitation. Total funding available under this RFP will be \$900,000. The minimum grant request amount is \$75,000, and the maximum grant request amount is \$300,000. The Request for Proposals is posted on the PUC's website at http://www.puc.nh.gov/home/requestsforproposals.htm. Hard copies are available upon request. Completed proposals must be submitted electronically to the PUC prior to 4:30 p.m. on January 24, 2020. All inquiries shall be submitted in writing to RFP@puc.nh.gov by January 6, 2020. Juli Pelletier, Business Office Director New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, NH 03301-2429 RFP@puc.nh.gov (UL - Dec. 24, 26, 27)

Legal Notice

NOTICE OF PUBLIC INFORMATION SESSION STATE OF NEW HAMPSHIRE SITE EVALUATION COMMITTEE Docket No. 2019-02 Application of Chinoak Solar, LLC for a Certificate of Site and Facility On October 18, 2019, Chinoak Solar, LLC ("Chinoak") filed an Application for a Certificate of Site and Facility ("Application") seeking to site, construct and operate a 30-megawatt (MW) solar energy generation facility and associated electrical infrastructure (Project) in Fitzwilliam in Cheshire County. On November 6, 2019, a Subcommittee was appointed in this docket. On December 17, 2019, the Subcommittee issued an order finding that the Application contained sufficient information to carry out the purposes of RSA 162-A:10, i.e., requires that within 45 days after acceptance of an application for a certificate, Chinoak must hold at least one public information session in each county where the proposed facility will be located. The purpose of the public information session is to provide the public with information on the proposed Project, to provide an opportunity for comments and questions from the public, and to explain the process the Subcommittee will follow in reviewing the Application. The presiding officer of the Subcommittee has designated Michael Iacopino, Counsel to the Committee, and Pamela Monroe, Administrator, as the presiding officers for the public information session. The Cheshire County public information session will be held on January 15, 2020, at 6:00 PM at the Fitzwilliam Town Hall, 13 Templeton Turnpike, Fitzwilliam, New Hampshire. The Application and all other filings in this docket can be viewed on the Committee's website at www.nhsec.nh.gov or can be obtained by contacting Pamela Monroe, Administrator, Site Evaluation Committee, Pamela.monroe@sec.nh.gov or (603) 271-2435. (UL - Dec. 26)

When required to place a legal notice... New Hampshire Union Leader and New Hampshire

mortgage deed. This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE. THE AGENTS FOR SERVICE OF PROCESS ARE: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2007-0PT1, ASSET-BACKED CERTIFICATES, SERIES 2007-0PT1, 101 North Phillips Avenue, Sioux Falls, SD 57104 (Mortgagee). PHH MORTGAGE CORPORATION, C/O Corporation Service Company, 10 Ferry Street, Suite 313, Concord, NH 03301 (Mortgagee Service). You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Concord, NH 03301 Tel: (603) 271-3561 and by email at nhbbd@banking.nh.gov. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call. The New Hampshire Banking Department can be contacted at 53 Regional Dr., #200, Concord, NH 03301 at Tel. No. 603-271-3561 and email at nhbbd@banking.nh.gov. For Service of Process, Mortgagee's agent is Craig, Deachman & Associates, PLLC and address is 1682 Elm Street, Manchester New Hampshire 03101. Terms of sale will be Five Thousand Dollars (\$5,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within FORTY-FIVE (45) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale if such subsequent dates as the holder may deem necessary or desirable. NEW HAMPSHIRE HOUSING FINANCE AUTHORITY By Its Attorneys, CRAIG DEACHMAN & ASSOCIATES, PLLC 1682 Elm Street, Manchester, NH 03101 (603) 665-9119 December 9, 2019 (UL - Dec. 11, 18, 26)

Legal Notice

NOTICE OF SALE PURSUANT TO RSA 205-A:4-a Property: Manufactured housing (Mobile Home) being located at 90 Fineland Park Road, Town of Milton, County of Strafford, New Hampshire and further described as a 1980 Skyline Homette Manufactured Home, Serial No. 0316-0561N, and all parts, equipment and accessories affixed thereto or used in conjunction therewith, and all appurtenant structures. Time and Place of Sale: Friday, January 24, 2020 at 10:30 a.m. at the premises. The Owner: Mark Dosssett his executors, administrators, and heirs-at-law. Terms: \$5,000.00 deposit at time of sale by cash, bank draft or certified check. Balance of bid due on delivery of park owner's deed pursuant to RSA 205-A:4-a VII within 21 days; successful bidder shall be required to sign Memorandum of Sale; Manufactured Housing sold as is subject to outstanding real estate taxes, outstanding park rent and other priority encumbrances of record. Manufactured housing may be required to be removed from site; other terms may be announced at sale. Debtor's Right to Redeem: Collateral Debtor may redeem the above described collateral at any time before the time of sale by tendering to the undersigned fulfillment of all obligations secured by the collateral as well as expenses reasonably incurred in retaking, holding and preparing the collateral for disposition in arranging for the sale and to the extent provided in the agreement and not prohibited by law, reasonable attorney's fees and legal expenses. For further information with respect to manufactured housing to be sold, contact Mark H. Tav, Esquire, TAY & TAY, attorney for park owner, 188 Water Street, P.O. Box 391, Exeter, New Hampshire 03833, Telephone # (603) 772-7675. Dated: December 13, 2019 Tatro Homes, Inc. d/b/a Fineland Park By their attorneys, TAY & TAY Bv: Mark H. Tav, Esquire

on the Mortgaged Premises. For mortgagor's title, see deed recorded in the Cheshire County Registry of Deeds in Book 2376, Page 0802. NOTICE TO THE MORTGAGOR AND ALL INTERESTED PARTIES: YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE. THE AGENTS FOR SERVICE OF PROCESS ARE: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2007-0PT1, ASSET-BACKED CERTIFICATES, SERIES 2007-0PT1, 101 North Phillips Avenue, Sioux Falls, SD 57104 (Mortgagee). PHH MORTGAGE CORPORATION, C/O Corporation Service Company, 10 Ferry Street, Suite 313, Concord, NH 03301 (Mortgagee Service). You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Concord, NH 03301 Tel: (603) 271-3561 and by email at nhbbd@banking.nh.gov. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call. LIENS AND ENCUMBRANCES: The Mortgaged Premises shall be sold subject to any and all encumbrances, unpaid taxes, liens, encumbrances and rights, and interests of third persons of any and every nature whatsoever which are or may be entitled to precedence over the Mortgage. NO WARRANTIES: The Mortgagee reserves the right to sell the Mortgaged and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, the conveyance of the Mortgaged Premises will be made by the Mortgagee and accepted by the successful bidder without any express or implied warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgaged Premises shall be assumed and borne by the successful bidder immediately after the close of bidding. TERMS OF SALE: To qualify to bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thousand Dollars (\$5,000.00) in cash or by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder in cash or by certified check within thirty (30) days from the date of the public auction, or on delivery of the foreclosure deed, at the option of the Mortgagee. The deposits placed by successful bidders shall be returned to those bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding. If the successful bidder fails to complete the purchase of the Mortgaged Premises, the Mortgagee may, at its option, retain the deposit as liquidated damages. RESERVATION OF RIGHTS: The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid upon and purchase the Mortgaged Premises at the foreclosure sale (iii) reject any and all bids for the Mortgaged Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral, made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on all bidders. Other terms to be announced at sale. Wells Fargo Bank, National Association as Trustee for Soundview Home Loan Trust 2007-0PT1, Asset-Backed Certificates, Series 2007-0PT1 Present holder of said mortgage, by Its Attorneys, Susan W. Cody Korde & Associates, P.C. 900 Chelmsford Street, Suite 2102 Lowell, MA 01851 (978) 256-1500 POW 19-035636 Martin December 26, 2019, January 2, 2020, January 9, 2020 (UL - Dec. 26; Jan. 2, 9)

Hillsborough County Registry of Deeds in Book 7008 at Page 644 1-490-437-5991. The notice is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is 53 Regional Drive, Suite 200, Concord, NH 03301, with an email address of nhbbd@banking.nh.gov. The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the sale of the property to be sold as the "AS IS WHERE IS". TERMS OF SALE A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, or treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. Dated at Plainville, Massachusetts, on December 10, 2019 U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Corp. 2005-0PT2, Asset Backed Pass-Through Certificates, Series 2005-0PT2 By Its Attorney, /s/ Mark Lampert Benditt & McHugh, P.C. 270 Farmington Avenue, Ste. 151 Farmington, CT 06032 (603) 677-2868 (UL - Dec. 12, 19, 26)

Public Auction February 11, 2020 at 10:00AM Said sale to be held directly in front of the building in which the unit is located on the mortgaged premises described in said mortgage and having a present address of 22 Cadogan Way, Unit Y252, Nashua, Hillsborough County, New Hampshire. Said Unit will be conveyed together with an undivided percentage interest in the Common Elements of said Condominium apartment to said Unit, and together with all rights, easements, covenants and agreements as contained and referred to in the Declaration of Condominium, as amended. NOTICE PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE. YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: 9062 OLD ANNAPOLIS ROAD MAE, N2702-011, COLOUMBE MD 21045. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: CORPORATE TRUST SERVICES. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is 53 Regional Drive, Suite 200, Concord, NH 03301, with an email address of nhbbd@banking.nh.gov. Subject to a prior mortgage dated November 10, 2014 and recorded in Book 9707 at Page 9226, as further assigned of record. The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the sale of the sale as the "AS IS WHERE IS". TERMS OF SALE A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. Dated at Plainville, Massachusetts, on December 11, 2019 Wells Fargo Bank, N.A. as Indenture Trustee for OMACM Home Equity Notes 2004 Variable Funding Trust By Its Attorneys, /s/ Mark Lampert Benditt & McHugh, P.C. 270 Farmington Avenue, Ste. 151 Farmington, CT 06032 (603) 677-2868 (UL - Dec. 12, 19, 26)

Legal Notice MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY By virtue and in execution of the Power of Sale contained in a certain mortgage given by Cash B. Caswell to the Mortgagee, Mortgage Electronic Registration Systems, Inc. as nominee for Residential Mortgage Services, Inc. and now held by Wells Fargo Bank, N.A. (the "Mortgagee"), said mortgage dated June 19, 2015, and recorded in the Cheshire County Registry of Deeds in Book 1947 at Page 652 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold as: Publication On: February 26, 2020 at 1:00 PM Said sale to be held on the mortgaged premises described in said mortgage and having a present address of 3300 North Street, Claremont, Sullivan County, New Hampshire. NOTICE PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE. YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: 9062 OLD ANNAPOLIS STREET, CONCORD, NH 03301. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: C T CORPORATION SYSTEM. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is 53 Regional Drive, Suite 200, Concord, NH 03301, with an email address of nhbbd@banking.nh.gov. The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as

12/26/2019

UNION LEADER CORPORATION

PO BOX 9513
MANCHESTER, NH 03108

PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss:
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a notary public within and for said county and State, SUSAN CARRIER publisher representative of the **New Hampshire Union Leader**, a newspaper published at Hillsborough County, State of New Hampshire who, being duly sworn, state on oath that the advertisement of:

NEXT ERA ENERGY → 8411
(Name of Institution)

a true copy of which is hereto annexed, was published in said newspaper on the following dates:
12/26/2019, , ,

Susan M Carrier
Publisher Representative

Subscribed and sworn to before me this day 12/26/2019

[Signature]
Notary Public

My commission expires: 1/18/22

(Seal)

